i?_siwtk"

i?_siwłk^w sx^wlx^waltət.

WATER IS OUR RELATION.

i? İ y?ay?át stim siwłkw i? ylmixwmtət.

WATER BONDS US TO OUR ANCESTRY, OUR DESCENDENTS AND OUR LAND.

kwu y?ay?át i? kwu sqilxw kscpúta?stm áłi? ýlmixwmtət i? siwłkw.

WATER MUST BE TREATED WITH REVERENCE AND RESPECT.

áłi? í? nxwlxwltantət lut kstanmusmntm, áłi? ksctxtstim ysaysat i?_stim.

OUR RELATIONSHIP WITH WATER IS NOT TAKEN LIGHTLY, WE ARE RESPONSIBLE TO ENSURE THAT OUR RELATION CAN

I? siwłk^w ńx^wlx^wltańs i? tmx^wúla?x^w uł y?ay?át i? stim

WATER IS THE LIFEBLOOD OF OUR LAND AND OUR ANIMALS AND WE AS SYILX PEOPLE

kscsuxwstm i?_siwłkw xa?xá? knaqs ckwiskwsts y?at a?_cxwlxwalt.

RECOGNIZE WATER AS A SACRED ENTITY AND RELATIVE THAT CONNECTS ALL LIFE.

i?_siwłkw y?at ta?kín kl_kscxwlxwalts i?_tmxwúla?xw uł kl_tmixw.

WATER COMES IN MANY FORMS AND ALL ARE NEEDED FOR THE HEALTH OF LAND AND FOR THE ANIMALS.

mipnúntm i? sxa?xá?s i? siwłkw kl y?ay?át i? stim.

WATER IS OUR MOST SACRED MEDICINE, WATER NOURISHES, REPLENISHES, CLEANSES AND HEALS.

ła ckwulmstm i? siwłkw kscha?stím uł ksctxtstim.

ANY USE OF WATER SHOULD BE AN ACT OF REVERENCE AND A COMMITMENT TO OUR RESPONSIBILITIES.

y ay at i? sxwlxwaltot, apná? uł cm t spnkin, áłi? kwu s?ukwna?qínx.

OF ALL LIFE. NOW AND TO COME, AS SYILX PEOPLE.

i?_siwłkw cxwuy tl_tmxwúla?xw tl wist uł lut kscwsncuts tl_stim.

WATER COMES FROM THE SKY AND THE HIGHEST PLACE YET IT NEVER WILLFULLY RISES ABOVE ANYTHING.

i? taýxwút mi ctyap, naxmł tl. y?at tl. stim, miskwockwáct.

IT WILL ALWAYS TAKE THE LOWEST PATH IN ITS HUMILITY. YET OF ALL THE ELEMENTS, IT IS THE MOST POWERFUL.

kwu scúnma?stm i? siwłkw kwu kwcockwact uł gmgamt.

OUR SACRED WATER TEACHES US THAT WE HAVE GREAT STRENGTH TO TRANSFORM THE HIGHEST MOUNTAIN WHILE BEING GENTLE, SOFT AND FLEXIBLE.

iwá łə_tqəqip ksksxnmixa?x ití?. kł?ułxw, tqiltkms, km mlxwuyms.

WATER WILL ALWAYS FIND A WAY AROUND OBSTRUCTIONS, UNDER, OVER AND THROUGH.

kwu kscúma?stm ksckwllnustm xi?míx stim.

IT TEACHES US ANYTHING IS POSSIBLE.

ła ctyap i? siwłkw lut stim ta ctilxwsts uł kwu ksxíla?x ití?.

WATER MOVEMENTS, PATHWAYS RESILIENCY AND POWER TEACH US WHO WE ARE AND WHO WE CAN BE AS PEOPLE.

ADOPTED JULY 31, 2014
OKANAGAN NATION ANNUAL GENERAL ASSEMBLY

